

SAMPLE BALLOT
GENERAL MUNICIPAL ELECTION
TUESDAY, APRIL 7, 2020
MARION COUNTY, MISSOURI

NOTICE OF ELECTION

Notice is hereby given that the General Municipal Election will be held in the County of Marion on Tuesday, April 7, 2020 as certified to this office by the participating entities of Marion County. The ballot for the Election shall be in substantially the following form.

LEWIS COUNTY C-I SCHOOL DISTRICT
CHOOSE BY BALLOT THREE DIRECTORS WHO SHALL SERVE AS MEMBERS OF THE BOARD OF EDUCATION OF THE LEWIS COUNTY C-I SCHOOL DISTRICT FOR A TERM OF THREE YEARS EACH.
Vote For THREE
<input type="checkbox"/> JAMIE BRENNAN
<input type="checkbox"/> DONNA LEE REID
<input type="checkbox"/> CARRIE CRIST
<input type="checkbox"/> _____ WRITE IN
<input type="checkbox"/> _____ WRITE IN
<input type="checkbox"/> _____ WRITE IN

Proposition K.I.D.S. (Keep Improving District Schools)
Shall the Board of Education of the Lewis County C-1 School District, Missouri, be authorized to increase the operating tax levy of the District by \$0.8000 per one hundred dollars of assessed valuation for the purpose of meeting additional operating needs of the District?
(If this proposition is approved, the adjusted operating levy of the District is estimated to increase by \$0.8000 from \$3.5319, currently, to \$4.3319 per one hundred dollars of assessed valuation beginning in Tax Year 2020 and thereafter.)
<input type="checkbox"/> YES
<input type="checkbox"/> NO

MARION COUNTY R-II SCHOOL DISTRICT
Proposition 1. To choose by ballot three board members who shall serve as members of the Board of Education of said School District for a term of three years.
Vote For THREE
<input type="checkbox"/> CRAIG SPRATT
<input type="checkbox"/> SHELLEY SMITH
<input type="checkbox"/> WESLEY TULEY
<input type="checkbox"/> AARON ZOOK
<input type="checkbox"/> MICHAEL DONATH JR.
<input type="checkbox"/> MATTHEW WRIGHT
<input type="checkbox"/> _____ WRITE IN
<input type="checkbox"/> _____ WRITE IN
<input type="checkbox"/> _____ WRITE IN

PUBLIC WATER SUPPLY DISTRICT NO. 1 OF RALLS COUNTY
FOR SUB-DISTRICT #3 DIRECTOR THREE YEAR TERM
Vote For ONE
<input type="checkbox"/> DANNY BEHL
<input type="checkbox"/> ANDREA CAMPBELL
<input type="checkbox"/> _____ WRITE IN
FOR SUB-DISTRICT #4 DIRECTOR THREE YEAR TERM
Vote For ONE
<input type="checkbox"/> CHARLES STRODE
<input type="checkbox"/> _____ WRITE IN

MONROE CITY RURAL FIRE DISTRICT
FOR RURAL FIRE DIRECTOR TWO YEAR TERM
Vote For TWO
<input type="checkbox"/> ANTHONY L. ZEIGER
<input type="checkbox"/> _____ WRITE IN
<input type="checkbox"/> _____ WRITE IN

R-4 FIRE PROTECTION DISTRICT
To choose by ballot one (1) person who shall serve as Board Member of the R-4 Fire Protection District for a term of six (6) years.
Vote For ONE
<input type="checkbox"/> RANDY ROUTH
<input type="checkbox"/> DAVID KEITH
<input type="checkbox"/> _____ WRITE IN

MARION COUNTY AMBULANCE DISTRICT
FOR SUB-DISTRICT #3 DIRECTOR THREE YEAR TERM
Vote For ONE
<input type="checkbox"/> BRIAN FOWLER
<input type="checkbox"/> _____ WRITE IN

FOR SUB-DISTRICT #5 DIRECTOR THREE YEAR TERM
Vote For ONE
<input type="checkbox"/> MARIE FRANKENBACH
<input type="checkbox"/> KYLE MARTIN
<input type="checkbox"/> _____ WRITE IN

MARION COUNTY NURSING HOME DISTRICT
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FOR DIRECTOR DISTRICT (3) THREE THREE YEAR TERM
Vote For ONE
<input type="checkbox"/> _____ WRITE IN

FOR DIRECTOR DISTRICT (4) FOUR THREE YEAR TERM
Vote For ONE
<input type="checkbox"/> NANCY K. CRUSE
<input type="checkbox"/> _____ WRITE IN

CITY OF PALMYRA

**FOR COUNCILMEMBER
FIRST WARD**

Vote For ONE

ELLEN GOODWIN

WRITE IN _____

**FOR COUNCILMEMBER
SECOND WARD**

Vote For ONE

PATRICK D. BARNES

WRITE IN _____

**FOR COUNCILMEMBER
THIRD WARD**

Vote For ONE

JARROD SPURGEON

EARL D. MEYERS

WRITE IN _____

CITY OF MONROE CITY

**FOR ALDERMAN MAYOR
TWO YEAR TERM**

Vote For ONE

JERRY POTTERFIELD

JOHN E. LONG

WRITE IN _____

**FOR ALDERMAN WARD 1
TWO YEAR TERM**

Vote For ONE

JEFF BOTKINS

WRITE IN _____

**FOR ALDERMAN WARD 2
TWO YEAR TERM**

Vote For ONE

RONALD "FESTUS" KRIGBAUM

TERRY W TESSON

RUSTY ROTHWEILER

WRITE IN _____

**FOR ALDERMAN WARD 3
TWO YEAR TERM**

Vote For ONE

MELISSA A. HAYS

WRITE IN _____

CITY OF HANNIBAL

**FOR COUNCIL MEMBER
FIFTH WARD
THREE YEAR TERM
TO EXPIRE APRIL, 2023**

Vote For ONE

COLIN WELCH

WRITE IN _____

**FOR COUNCIL MEMBER
SIXTH WARD
THREE YEAR TERM
TO EXPIRE APRIL, 2023**

Vote For ONE

JEFFREY VEACH

WRITE IN _____

Proposition R

Shall the Citizens of Hannibal support the City of Hannibal's Recycling Program, by approving a recycling fee of \$1.90 (One dollar and ninety cents) per month, to be charged on each utility bill issued by the City of Hannibal Board of Public Works for service provided within the City limits of Hannibal, Missouri with said recycling services to be provided by a third party contractor, with preference granted to contractors providing meaningful, productive employment for people with disabilities? If adopted, this fee shall continue for a three-year period to expire April 30, 2023.

YES

NO